

TENNESSEE RINGER ROUNDUP



Tennessee Horseshoe Pitchers Association Newsletter
TNHPA website: www.tnhorseshoepitching.com

2020

STATE TOURNAMENT

The Cutoff date to register was the September 12, 2020. The NATSTAT average at that time will be used for entry %. Format: Games for the Championship rounds will be 40 points. All other classes will be 40 or 50 shoes. Playoffs for ties for first place will be 20 shoes, except for the Championship Classes, which will be 40 points. Regular tournament rules will apply to all other ties, (2nd, 3rd, etc.). Trophies will be given for 1st, 2nd, 3rd. in 8 person or 6 person classes. First and second place trophies for a 4 person class.

Sportsman of the year: voting will be during the yearly meeting. The winner will be announced and he/she will receive a plaque and 2021 dues paid. This year Buster Williams and Ervin South are not eligible for the sportsman of the year award.

2020 State Meeting agenda:

- **Call to order**
- **Invocation**
- **Record countable votes**
- **Financial Report**
- **Old Business**
- **New Business (Proposals)**
- **Announce Sportsman of the year**
- **Announce Rookie of the year**
- **Hall of Fame Inductees**
- **Adjourn**

Women Championship Class

Maxine Griffith	93.46%
Marlene Ray	93.27%
Joan Elmore	90.84%

Women Class A

JoAnn Stanford	47.67%
Jackie Smith	37.58%

30 Ft Men's Championship

James Cooper	71.61%
Doug Farnsworth	71.11%
Charles Gray	64.68%
Lawrence Osborne	59.90%
Doug Sullins Jr.	57.25%
James Sizemore	53.67%

30 Ft. Men's Class A

Merle South	44.44%
Houston Culbert	40.88%
Fred Smith	39.53%
Robert Bilyeu	38.67%

40 Ft. Men's Championship

David Kell	39.70%
Erwin South	38.97%
Allen Pinkston	33.28%
Buster Williams	31.00%

Class Mixed Class

Bobby South	29.06%
Henry Nease	25.58%
Alan Gauger	22.02%
Alan Pepper	21.87%
Robert Smullen-Bear	19.11%
Grady Coleman	13.28%

Makeup tournament for the Mac McMillian Open that was cancelled on April 25th in Clarksville, will be held on October 17th start time 10:30 am please contact Ronnie Boyd at 931-801-9939 by Friday noon to register.